## 0260 SET -

Total No. of Questions - 47
Total No. of Printed Pages - 6

Regd. No. $\square$

Part - III
COMMERCE, Paper - II
(Urdu Version)
MODEL GUESTION PAPER
(For the Academic Year 2021-22 Only)

Time : 3 Hours
Max. Marks : 100

## PART - I

(50 Marks)
$2 \times 10=20$
'A' - سيكّ

(ii)

2.
 4

$4 \times 5=20$
'B' - سيكّ

$$
\begin{align*}
& \text { هرجواب } 20 \text { سطر سزائنْنو } \tag{ii}
\end{align*}
$$


7
8. 9.

11
12.


كياب؟ POSDCORB . 14
$5 \times 2=10$

## 'C' - سیثّ

 17. 17.
18. 18 .

20. بيمـ عكيامارب؟؟



## PART - II

(50 Marks)
$1 \times 20=20$
'D' - سيكّ
زو : ; ;



| Labilities | Amount | Assets | Amount |
| :--- | :---: | :--- | ---: |
| Sundry Creditors | $1,50,000$ | Cash at Bank | $2,00,000$ |
| Bills Payable | $2,00,000$ | Sundry Debtors | $2,00,000$ |
| General Reserve | $1,00,000$ | Stock | $3,00,000$ |
| Capitals: |  | Furniture | $1,00,000$ |
| $\quad$ Aaarush | $4,00,000$ | Machinery | $1,00,000$ |
| Rishik | $3,00,000$ | Land \& Buildings | $2,50,000$ |
|  |  |  |  |
|  |  |  | $\mathbf{1 1 , 5 0 , 0 0 0}$ |

 لِّ
Aneesh .a b

- . .c d

$1 \times 10=10$
'E' -


87 80,000 Vedanth 之 Greeshma . 27





| Receipts | Amount | Payments | Amount |
| :--- | ---: | :--- | :---: |
| To Subscriptions | 30,000 | By Land | 60,000 |
| To Donations | $1,00,000$ | By Buildings | 80,000 |
| To Legacies | 20,000 | By Furniture | 20,000 |
| To Entrance Fee | 10,000 | By Sports Material | 23,000 |
| To Life Membership Fee | 6,000 | By Sports Expenditure | 12,000 |
| To Sports Income | 34,000 | By General Expenses | 4,000 |
| To Sundries | 10,000 | By Magazines | 4,000 |
| To Sale of Old news papers | 1,000 | By Balance c/d | 8,000 |
|  | $\mathbf{2 , 1 1 , 0 0 0}$ |  | $\mathbf{2 , 1 1 , 0 0 0}$ |

$$
\begin{aligned}
& \text { زا"كْملوطات: }
\end{aligned}
$$

'F' -
نو : :
30.


31.

| \% 4,550 |  |
| :---: | :---: |
| پ 18,500 | 人 |
| پ 6,800 |  |
| پ, 5,250 | كراياواكياكيا |
| پ 1,250 | (Postage) (\%) |
| پ 750 | .ركّ كازغابات |
| \% 950 | 'رطا |




35. 34.
$5 \times 2=10$
'G' -
37. تزوكيت (Obsolescence) كَ كبّبِّ؟

$$
38 .
$$

$$
\begin{aligned}
& \text {. } 40 . \\
& \text { 41. } \\
& \text { 42. } 42 \\
& \text {. } 43
\end{aligned}
$$

$$
\begin{aligned}
& \text { Scalability . } 45
\end{aligned}
$$

$$
\begin{aligned}
& \text { Mr Gopal之 اور Govind Krishna } 47
\end{aligned}
$$

